

100/21 : CIA-RDP78-05867A000414810004-8 8135W

|           |             |          |        |               |      |          |         |           |        |
|-----------|-------------|----------|--------|---------------|------|----------|---------|-----------|--------|
| PHOTO NO. | 928146      | LOT NO.  | 8-3900 | MAP REFERENCE | NI 8 | LATITUDE | 2305 N  | LONGITUDE | 8135W  |
| COUNTRY   | CUBA        | PROVINCE |        | SUBJECT       |      | SUBJECT  |         | SUBJECT   |        |
| AREA NO   | 12E         | SUBJECT  | 300    | SUBJECT       | D40  | SUBJECT  |         | SUBJECT   |        |
|           | Y U M U R I |          | ✓      | A L L E       |      | 15       | D E L   |           | P A    |
|           | R T         | 1        | 25     | 0 F           | 3    | 30       | P A R T | 35        | P A N. |
|           | 8 E E       | 45       | C I A  | -             | 50   | -        |         |           |        |

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|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 4 3 4  | 2    | 3       | 2     | 2            | 25X1A                |
| CAPTIONED BY V L W   |      |         |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |


|           |        |         |       |               |      |          |        |           |        |
|-----------|--------|---------|-------|---------------|------|----------|--------|-----------|--------|
| PHOTO NO. | 928157 | LOT NO. | 63900 | MAP REFERENCE | NI 8 | LATITUDE | 2305 N | LONGITUDE | 8135 W |
|-----------|--------|---------|-------|---------------|------|----------|--------|-----------|--------|

|         |      |          |  |  |  |  |  |  |
|---------|------|----------|--|--|--|--|--|--|
| COUNTRY | CUBA | PROVINCE |  |  |  |  |  |  |
|         |      |          |  |  |  |  |  |  |

|         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 17E     | D00     | D40     |         |         |         |         |

|   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|
| Y | U | M | U | R | I | V | A | L | L | E | D | E  | L | F | A |
| R | T | 2 | O | F | 3 | P | A | R | T | P | A | N. |   |   |   |
| S | E | E | C | I | A | - | - |   |   |   |   |    |   |   |   |

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| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|----------------|---|---|------|---------|--------------|--------------|--|
| MAY            | 6 | 3 | 4    | 2       | 3            | 2            | 25X1A<br> |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |  |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO NO. 928148 LOT NO. 3900 MAP REFERENCE NIS LATITUDE 2305 N LONGITUDE 8135 W

COUNTRY CUBA PROVINCE

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 12 E        | 100     | D40       |         |         |         |         |         |         |         |
| Y U M U R I | 5       | V N L L E | 10      |         |         |         |         |         |         |
| R T         | 25      | 3         | 30      | P A     | 35      |         |         |         |         |
| 8 C E       | 45      | C I H     | 50      |         |         |         |         |         |         |

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| MAY 63              | U    | 2       | 3     | 2            | 25X1A                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY VLW     |

FORM NO. 17 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647455

|                                       |        |           |        |               |      |          |         |           |         |
|---------------------------------------|--------|-----------|--------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO.                             | 928149 | LOT NO.   | 6-3900 | MAP REFERENCE | NE 8 | LATITUDE | 23 05 N | LONGITUDE | 81 35 W |
| COUNTRY                               | Cuba   | PROVINCE  |        |               |      |          |         |           |         |
| AREA NO.                              | 12 E   | SUBJECT   | DOQ    | SUBJECT       | D40  | SUBJECT  |         | SUBJECT   |         |
| Y U M U R I                           |        | V A L L E |        | D E L         |      | P A      |         |           |         |
| R T                                   |        | O F       |        | P A R T       |      | D A N    |         |           |         |
| S E E                                 |        | C I A     |        |               |      |          |         |           |         |
| <p style="text-align: center;">C/</p> |        |           |        |               |      |          |         |           |         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 6 3       | 4    | 2       | 3     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |
| VLW           |      |         |       |              |                      |

|                |        |           |         |               |              |                      |         |           |         |
|----------------|--------|-----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.      | 928150 | LOT NO.   | 6-3900  | MAP REFERENCE | NE 8         | LATITUDE             | 23 05 N | LONGITUDE | 81 35 W |
| COUNTRY        | Cuba   | PROVINCE  |         |               |              |                      |         |           |         |
| AREA NO.       | 12 E   | SUBJECT   | 5000    | SUBJECT       | D40          |                      |         |           |         |
| Y U M U R I    |        | V A L L E |         | D E L         |              | P A                  |         |           |         |
| R T            |        | 2         |         | O F           |              | 4                    |         | P A R T   |         |
| S E E          |        | C i A     |         | -             |              |                      |         |           |         |
| (1)            |        |           |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |        | TYPE      | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| MAY 6 3        |        | ✓         | 2       | 3             | 7            | 25X1A-7              |         |           |         |
| CLASSIFICATION |        |           |         | CAPTIONED BY  |              |                      |         |           |         |
| CONF           |        |           |         | VLW           |              |                      |         |           |         |

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PHOTO NO. 928151 LOT NO. 6-3900 MAP REFERENCE NED LATITUDE 23 05 N LONGITUDE 1 25 W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E    | 3000    | 240     |         |         |         |         |         |         |         |
| Y U M U | 5       | R I     | 10      | V A     | 15      | L E     | 20      | D E L   | K H     |
| R T     | 25      | 3       | 30      | 4       | 35      | P A     | 40      | R T     |         |
| 8 E E   | 45      | C I A   | 50      | -       |         |         |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| 11/11               | 63   | ✓       | 2     | 3            | 25X1A                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY VLV     |

FORM NO. 17 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 PHOTO ANALYSIS REPORT

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|           |        |         |          |               |      |          |         |           |         |
|-----------|--------|---------|----------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 928152 | LOT NO. | 8-3900   | MAP REFERENCE | NI 8 | LATITUDE | 23 05 N | LONGITUDE | 81 35 W |
| COUNTRY   | CUBA   |         | PROVINCE |               |      |          |         |           |         |
| AREA NO   | 12E    | SUBJECT | DOQ      | SUBJECT       | D40  | SUBJECT  |         | SUBJECT   |         |
|           | Y      | U       | M        | U             | R    | I        | V       | A         | L       |
|           | E      | T       | H        | O             | F    | Y        | P       | A         | R       |
|           | D      | E       | E        | C             | R    | I        | A       |           |         |

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|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 6 3        | 4    | 2       | 3            | 2            | 25X1A                |
| CLASSIFICATION | CONF |         | CAPTIONED BY | VLW          |                      |

FORM NO. 174-1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 PHOTO ANALYSIS REPORT

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PHOTO NO. 928153 LOT NO. 3900 MAP REFERENCE HIS LATITUDE 23 05 N LONGITUDE 81 35 W

COUNTRY CUBA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E     | DDQ     | DDQ     |         |         |         |         |         |         |         |
| Y       | U       | M       | U       | R       | I       | V       | A       | L       | E       |
|         |         |         |         |         |         |         |         |         |         |
| R       | T       | I       | O       | F       | 3       | P       | A       | R       | T       |
|         |         |         |         |         |         |         |         |         |         |
| B       | E       | E       | C       | I       | A       |         |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| MAY 63              | 4    | 2       | 3     | 2                | 25X1A                |
| CLASSIFICATION CONF |      |         |       | CAPTIONED BY VLW |                      |



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PHOTO NO. 928153 LOT NO. 3900 MAP REFERENCE NIS LATITUDE 22 05 N LONGITUDE 81 35 W

COUNTRY CUBA PROVINCE

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 12E         | DOQ     | DOQ       |         |         |         |         |         |         |         |
| Y U M U R I |         | V A L L E |         |         |         | B E L   |         |         | P A     |
| R T         | 2       | O F       | 3       |         |         | P H R T |         |         | D A N.  |
| B E E       | 45      | (V I A    |         |         |         |         |         |         |         |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 11/1           | 63   | 4       | 2     | 3            | 25X1A                |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| Coun           |      |         |       |              | VLW                  |

PHOTO NO. 928155 LOT NO. 8-3900 MAP REFERENCE NIE LATITUDE 2305 N LONGITUDE 81 35 W

COUNTRY CUBA PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E         | 300     | 340     |         |         |         |         |         |         |         |
| Y U M U R I | V       | A L L E | D E L   |         |         |         |         |         |         |
| R T         | 3       | 2 F     | 3       | P A R T | P A N   |         |         |         |         |
| S E E       | C I A   |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| MAY 63              | 4    | 2       | 3     | 2                | 25X1A                |
| CLASSIFICATION CONF |      |         |       | CAPTIONED BY ULW |                      |

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PHOTO NO. 928156 LOT NO. 9-3900 MAP REFERENCE NIS LATITUDE 2305 N LONGITUDE 91 35 W

COUNTRY CUBA PROVINCE

AREA NO 12E SUBJECT 300 340

Y U M U R I V A L L E D E L A H

R T I O F 3 P A R T P A N

S E E C I A

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| MAY 6 3             | 4    | 2       | 3     | 2                | 25X1A                |
| CLASSIFICATION CONF |      |         |       | CAPTIONED BY VLW |                      |

PHOTO NO. 928157 LOT NO. 4-3900 MAP REFERENCE NI 8 LATITUDE 23 03 N LONGITUDE 81 25 W

COUNTRY CUBA PROVINCE

AREA NO 12E SUBJECT 200 240 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

Y U U U R I V A L L E D E L 20  
R T 2 25 30 35 40  
D E C C I A -

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 1954           | 6.3  | 4       | 2     | 2            | 25X1A                |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| CONF           |      |         |       |              | 1/6/61               |

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PHOTO NO. 928158 LOT NO. 8-3900 MAP REFERENCE NIE\$ LATITUDE 2305 N LONGITUDE 8135 N

COUNTRY CUBA PROVINCE

AREA NO 12E SUBJECT 30Q 340

Y U M H R I V A L L E D E L P A  
R T 3 O F 3 P A R T P A N  
8 E E C I A

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| MAY 63              | 4    | 2       | 3     | 2                | 25X1A 7              |
| CLASSIFICATION CODE |      |         |       | CAPTIONED BY VLW |                      |

FORM NO. 1 Jun 56 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 PHOTO ANALYSIS REPORT

GPO : 1962 O - 547425

|           |        |         |          |               |     |          |         |           |         |
|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 928159 | LOT NO. | 8-3900   | MAP REFERENCE | NTS | LATITUDE | 23 05 N | LONGITUDE | 81 35 N |
| COUNTRY   | CUBA   |         | PROVINCE |               |     |          |         |           |         |
| AREA NO.  | 12E    | SUBJECT | 300      | SUBJECT       | 340 | SUBJECT  |         | SUBJECT   |         |
|           | Y      | U       | M        | U             | R   | I        | V       | A         | L       |
|           | R      | T       | I        | O             | F   | 5        | P       | A         | R       |
|           | S      | E       | E        | C             | I   | A        |         |           |         |

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|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY            | 3    | 4       | 2            | 3            | 25X1A                |
| CLASSIFICATION | CODE |         | CAPTIONED BY |              |                      |
|                |      |         | VLW          |              |                      |

LOT NO. 1- 3700

### MAP REFERENCE

**DOZAL  
LATITUDE**

**LONGITUDE**

**COUNTRY**

PROVINCE

AREA NO.

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

**SUBJECT**

**FACT**

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DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

**CLASSIFICATION**

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FORM NO  
1 Jan 56

**2-1-74—USE PREVIOUS EDITIONS**

21- CIA-RDP78-05860R000414810004-8  
PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

|   |                |                   |                      |                   |
|---|----------------|-------------------|----------------------|-------------------|
| PHOTO NO. 928161  | LOT NO. 8-3900 | MAP REFERENCE NIE | LATITUDE 23 05 N     | LONGITUDE 81 35 N |
| COUNTRY Cuba  | PROVINCE       |                   |                      |                   |
| AREA NO. 12 E   | SUBJECT DOQ    | SUBJECT D40       | SUBJECT              | SUBJECT           |
| Y U M 4   | R I            | V A L L E         | D E L                | P A               |
| R T 3   | O F            | S                 | P A R T              | P A N.            |
| S E E   | -              |                   |                      |                   |
| (1)   |                |                   |                      |                   |
| DATE OF PHOTO   | TYPE           | QUALITY           | CLASS                | NO. OF CARDS      |
| MAY 6 3   | 4              | 2                 | 3                    | 2                 |
| CAPTIONED BY  |                |                   | SOURCE OF PHOTOGRAPH |                   |
| NEW   |                |                   | 25X1A                |                   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8<br>PHOTO ANALYSIS REPORT |                |                   |                      |                   |



Case 1999/09/21 : CIA-RDP78-05867A000414810004-8

|           |        |          |        |               |     |          |          |           |          |
|-----------|--------|----------|--------|---------------|-----|----------|----------|-----------|----------|
| PHOTO NO. | 928162 | LOT NO.  | 1-3900 | MAP REFERENCE | NIB | LATITUDE | 23 05' N | LONGITUDE | 81 35' N |
| COUNTRY   | Cuba   | PROVINCE |        |               |     |          |          |           |          |
| AREA NO.  | 12E    | SUBJECT  | D00    | SUBJECT       | D40 | SUBJECT  |          | SUBJECT   |          |
|           | 5      |          |        |               |     |          |          |           |          |
|           | 10     |          |        |               |     |          |          |           |          |
|           | 15     |          |        |               |     |          |          |           |          |
|           | 20     |          |        |               |     |          |          |           |          |
|           | 25     |          |        |               |     |          |          |           |          |
|           | 30     |          |        |               |     |          |          |           |          |
|           | 35     |          |        |               |     |          |          |           |          |
|           | 40     |          |        |               |     |          |          |           |          |
|           | 45     |          |        |               |     |          |          |           |          |
|           | 50     |          |        |               |     |          |          |           |          |

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|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MM   | 6            | 3       | 4     | 2            | 25X1A                |
| CLASSIFICATION   | CAPTIONED BY |         |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 | VIEW         |         |       |              |                      |

**LONGITUDE**

AREA NO 136

**Summary**

SUBJECT

SUBJECT

**CONNECT**

**SUBJECT**

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**TESTING**

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GPO • 1962 C - 647423

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PHOTO ANALYSIS REPORT 000414810004-8

FORM NO. 17A  
1 Jun 56

1000/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO NO. 928166 LOT NO. B-3900 MAP REFERENCE NIS LATITUDE 23 05 N LONGITUDE 81 35 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CUBA    | 12E     | DOQ     | D40     |         |         |         |         |         |         |
| Y       | U       | M       | U       | R       | i       | V       | A       | L       | L       |
| R       | T       | I       | O       | F       | I       | O       | P       | A       | R       |
| J       | E       | E       | C       | I       | A       | -       | -       | -       | -       |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| MAY 63        | 4    | 2       | 3     | 2            | 25X1A                |

CLASSIFICATION MAY 63 4 2 3 2

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 447425

MAP REFERENCE 11T 9

LOT NO. 3-3800

MAP REFERENCE  
UT 51

5867A000414810004-8  
LATITUDE 23 05 N LONGITUDE 81 35 W

AREA NO 12 E

**SUBJECT**

SUBJECT  
240

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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SUBJECT

| COUNTY  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 12E     |  | DOO     |  | D40     |  |         |  |         |  | 15      |  |
| V U M U |  | R i     |  | V A     |  | 2       |  | E       |  | D E L   |  |
| R T     |  | 2       |  | O F     |  | 10      |  | P A     |  | R T     |  |
| E E     |  | 45      |  | C F A   |  | 50      |  | -       |  | -       |  |

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

1734

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FORM NO. 174 USE PREVIOUS EDITIONS.  
1 Jun 56

~~#24 - CIA-RDP78-00000A~~  
**PHOTO ANALYSIS REPORT**

GPO : 1952 O - 647425

## Attitude

GPO : 1962 O - 647425

PHOTO NO. 928167

LOT NO. 8-3900

MAP REFERENCE NIE

LATITUDE 23 05 N LONGITUDE 81 35 W

COUNTRY CUBA

AREA NO 12 E

SUBJECT 000

SUBJECT 040

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

Y U M U R I

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

174

63

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2

25X1A

CAPTIONED BY

VLW

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

REF ID: A66521 : CIA-RDP78-05867A000414810004-8

|  |  |                |  |                      |  |                  |  |                   |  |
|--|--|----------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 928168   |  | LOT NO. 1-3900 |  | MAP REFERENCE NIB    |  | LATITUDE 23 05 N |  | LONGITUDE 81 35 W |  |
| COUNTRY CUBA   |  | PROVINCE       |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO 12 E   |  | SUBJECT 000    |  | SUBJECT 040          |  | SUBJECT 10       |  | SUBJECT 15        |  |
| V U M U R I  |  | V A L L E      |  | P A R T              |  | D E L            |  | A A               |  |
| R T  |  | S O F          |  | I O                  |  | P A R T          |  | P A N             |  |
| 8 E E  |  | C I A          |  | -                    |  | -                |  | -                 |  |
| (1)  |  |                |  |                      |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| MAY 63   |  | 4              |  | 2                    |  | 3                |  | 2                 |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  | 25X1A            |  | 7                 |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000414810004-8 |  | V L W          |  | [REDACTED]           |  | [REDACTED]       |  | [REDACTED]        |  |
| PHOTO ANALYSIS REPORT 000414810004-8                             |  |                |  |                      |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |  |                      |  |                  |  |                   |  |

GPO : 1962 O - 547425



000/21: CIA-RDP78-05867A000414810004-8

|                  |  |                |  |                   |  |                  |  |                   |  |
|------------------|--|----------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 928170 |  | LOT NO. 8-3900 |  | MAP REFERENCE UES |  | LATITUDE 23 05 N |  | LONGITUDE 81 35 W |  |
| COUNTRY CUBA     |  | PROVINCE       |  | SUBJECT           |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO 12E      |  | SUBJECT 100    |  | SUBJECT 240       |  | SUBJECT 10       |  | SUBJECT 15        |  |
| Y U M U R I      |  | V A Z L E      |  | D E L             |  | P A N            |  | 20                |  |
| R T 7            |  | O F            |  | 10                |  | P A R T          |  | 35                |  |
| S E E            |  | C I A          |  | -                 |  |                  |  | 40                |  |

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|               |  |       |  |         |  |       |  |              |  |                      |  |
|---------------|--|-------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE  |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| MAY 6         |  | 4     |  | 2       |  | 3     |  | 2            |  | 25X1A                |  |
| CAPTIONED BY  |  | V. W. |  |         |  |       |  |              |  |                      |  |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

1000/05/21 : CIA-RDP78-05867A000414810004-8

|           |        |          |        |               |     |          |         |           |         |
|-----------|--------|----------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 928171 | LOT NO.  | 9-3900 | MAP REFERENCE | WIF | LATITUDE | 23 05 N | LONGITUDE | 81 35 W |
| COUNTRY   | CUBA   | PROVINCE |        | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
| AREA NO   | 12E    | SUBJECT  | ADD    | SUBJECT       | IND | SUBJECT  |         | SUBJECT   |         |
|           | Y      | U        | M      | U             | R   | E        | 1       | A         | L       |
|           | R      | T        | 8      | 0             | F   | 1        | 0       | P         | A       |
|           | J      | E        | E      | C             | I   | A        | -       |           |         |

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|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY           | 63   | 4       | 2     | 3            | 2                    |
| CAPTIONED BY  |      |         |       |              | 25X1A                |
| W/W           |      |         |       |              |                      |

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

CIA-RDP78-05867A000414810004-8

PHOTO NO. 928178

LOT NO. 1-3900

MAP REFERENCE 1159

LATITUDE 33 05 N LONGITUDE 111 33 W

COUNTRY China

AREA NO 12E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| Y       | U       | M       | H       | I       | N       | E       | R       | T       |         |
| R       | E       | E       | C       | E       | A       |         |         |         |         |

(11)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

U.S.W.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

FORM NO. 174 USE PREVIOUS EDITIONS

05/03/21 : CIA-RDP78-05867A000414810004-8

|                  |  |                |  |                   |  |                  |  |                   |  |
|------------------|--|----------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 928173 |  | LOT NO. 8-3800 |  | MAP REFERENCE NIS |  | LATITUDE 23 05 N |  | LONGITUDE 81 35 W |  |
| COUNTRY Cuba     |  | PROVINCE       |  |                   |  |                  |  |                   |  |
| AREA NO 12E      |  | SUBJECT 000    |  | SUBJECT 040       |  | SUBJECT 10       |  | SUBJECT 15        |  |
| Y U M U R I      |  | V A L L E      |  | D E L             |  | P A R T          |  | P A N             |  |
| A T              |  | 1 0            |  | 0 F               |  | 30               |  | 40                |  |
| A E E            |  | C I A          |  | 50                |  | -                |  |                   |  |

|                        |  |      |  |         |  |       |  |              |  |                      |  |
|------------------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO          |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| MAY 63                 |  | 4    |  | 2       |  | 3     |  | 2            |  | 25X1A 7              |  |
| CAPTIONED BY <i>wh</i> |  |      |  |         |  |       |  |              |  |                      |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 58

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423

CIA-RDP78-05867A000414810004-8

|                  |      |                |     |                   |       |                 |  |                   |  |
|------------------|------|----------------|-----|-------------------|-------|-----------------|--|-------------------|--|
| PHOTO NO. 928173 |      | LOT NO. J-3900 |     | MAP REFERENCE NIE |       | LATITUDE 2305 N |  | LONGITUDE 81 35 W |  |
| COUNTRY          | CUBA | PROVINCE       |     | SUBJECT           |       | SUBJECT         |  | SUBJECT           |  |
| AREA NO          | 12E  | SUBJECT        | DOO | SUBJECT           | I X O | SUBJECT         |  | SUBJECT           |  |
| Y U M U          |      | R I            |     | V A L L E         |       | D E L           |  | P A               |  |
| R T              |      | I              |     | O F               |       | P A R T         |  | P A N             |  |
| S E E            |      | C I A          |     | -                 |       | -               |  | -                 |  |

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|  |  |              |         |       |              |                      |
|--|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 3  |  | 4            | 2       | 3     | 2            | 25X1A 7              |
| APR 64   |  | CAPTIONED BY |         | VLW   |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 |  |              |         |       |              |                      |
| PHOTO ANALYSTS REPORT  |  |              |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |         |       |              |                      |
| GPO : 1962 O - 647495  |  |              |         |       |              |                      |





CIA-RDP78-05867A000414810004-8

|                  |      |                |     |                   |     |                  |  |                   |   |
|------------------|------|----------------|-----|-------------------|-----|------------------|--|-------------------|---|
| PHOTO NO. 928177 |      | LOT NO. 8-3900 |     | MAP REFERENCE NE8 |     | LATITUDE 23 05 N |  | LONGITUDE 81 35 W |   |
| COUNTRY          | CUBA | PROVINCE       |     | SUBJECT           |     | SUBJECT          |  | SUBJECT           |   |
| AREA NO          | 12E  | SUBJECT        | DOQ | SUBJECT           | D40 | SUBJECT          |  | SUBJECT           |   |
| Y                | U    | M              | U   | R                 | I   | V                |  | A                 | L |
| R                | T    | Y              | O   | F                 | I   | P                |  | A                 | R |
| S                | E    | E              | C   | I                 | A   | P                |  | A                 | N |

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|  |  |              |         |                      |              |                      |
|--|--|--------------|---------|----------------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 63   |  | 42           | 3       | 2                    | 2            | 25X1A                |
| CLASSIFICATION   |  | CAPTIONED BY |         | SOURCE OF PHOTOGRAPH |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8 |  | VLW          |         | [REDACTED]           |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435



CIA-RDP78-05867A000414810004-8

|                  |  |                 |  |                      |  |                  |  |                   |  |
|------------------|--|-----------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 928178 |  | LOT NO. 8-3000  |  | MAP REFERENCE MS     |  | LATITUDE 23 05 N |  | LONGITUDE 81 35 W |  |
| COUNTRY Cuba     |  | PROVINCE        |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO 12E      |  | SUBJECT 220 D40 |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| V U M U          |  | R E             |  | U R L L E            |  | D E L            |  | F A               |  |
| R T              |  | S               |  | I I                  |  | P A R T          |  | P A N             |  |
| F E E            |  | C E A           |  | -                    |  | -                |  | -                 |  |
| (1)              |  |                 |  |                      |  |                  |  |                   |  |
| DATE OF PHOTO    |  | TYPE            |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| MAY 63           |  | 4               |  | 2                    |  | 3                |  | 2                 |  |
| CLASSIFICATION   |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  | 25X1A            |  | [REDACTED]        |  |
| [REDACTED]       |  | V L W           |  | [REDACTED]           |  | [REDACTED]       |  | [REDACTED]        |  |

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PHOTO ANALYSIS REPORT

LATITUDE

GPO : 1962 O - 647425

1000/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO NO 928180

LOT NO. 8-3900

MAP REFERENCE NIS

LATITUDE 23 05 N LONGITUDE 81 35 W

COUNTRY CUBA

AREA NO DE

SUBJECT 200 D40

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Y U M U R I V A L L E D E L P A N  
 2 T 25 0 F 30 P A R T P A N  
 8 E E 45 C I A 50

(1)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH 25X1A

MAY 63

63

4

2

3

CAPTIONED BY

ULW

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 1 Jun 56

USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

05867A000414810004-8

PHOTO NO. **928181** LOT NO. **B-3150** MAP REFERENCE **NTS** LATITUDE **23 05 N** LONGITUDE **81 35 W**

| COUNTRY     | AREA NO   | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |
|-------------|-----------|--------------|------------|-----------|------------|----------|-----------|-----------|-----------|
| <b>Cuba</b> | <b>DE</b> | <b>204</b>   | <b>240</b> |           |            |          |           |           |           |
|             |           | <b>YUMUR</b> | <b>I</b>   | <b>V</b>  | <b>L</b>   | <b>L</b> | <b>E</b>  | <b>15</b> | <b>20</b> |
|             |           | <b>2</b>     | <b>8</b>   | <b>25</b> | <b>0.5</b> | <b>1</b> | <b>30</b> | <b>35</b> | <b>40</b> |
|             |           | <b>8</b>     | <b>EE</b>  | <b>45</b> | <b>QIA</b> |          |           |           |           |
|             |           |              |            |           |            |          |           |           |           |
|             |           |              |            |           |            |          |           |           |           |
|             |           |              |            |           |            |          |           |           |           |
|             |           |              |            |           |            |          |           |           |           |
|             |           |              |            |           |            |          |           |           |           |

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| DATE OF PHOTO           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|----------|----------|----------|--------------|----------------------|
| <b>1/1/71</b>           | <b>3</b> | <b>4</b> | <b>2</b> | <b>3</b>     | <b>25X1A</b>         |
| CAPTIONED BY <b>VLW</b> |          |          |          |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8  
 PHOTO ANALYSIS REPORT  
 GPO : 1962 O - 647425

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[illegible]

CIA-RDP78-05867A000414810004-8

|           |             |          |        |               |     |          |         |           |         |
|-----------|-------------|----------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 928183      | LOT NO.  | 8-3900 | MAP REFERENCE | ULB | LATITUDE | 23 05 N | LONGITUDE | 81 35 W |
| COUNTRY   | CUBA        | PROVINCE |        | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
| AREA NO.  | 12E         | SUBJECT  | DOQ    | SUBJECT       | D40 | SUBJECT  |         | SUBJECT   |         |
|           | Y U M U R I |          | 5      |               | 10  |          | 15      |           | 20      |
|           | 10          |          | 25     |               | 30  |          | 35      |           | 40      |
|           | E C I A     |          | 45     |               | 50  |          |         |           |         |

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|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 6 3       | 4    | 2       | 3     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |
| ULW           |      |         |       |              |                      |

|               |  |        |  |         |  |          |  |               |  |              |  |  |  |
|---------------|--|--------|--|---------|--|----------|--|---------------|--|--------------|--|--|--|
| PHOTO NO.     |  | 928183 |  | LOT NO. |  | F-3700   |  | MAP REFERENCE |  | UT-3         |  | 2303   |  |
| COUNTRY       |  |        |  |         |  | PROVINCE |  |               |  |              |  |  |  |
| AREA NO.      |  |        |  |         |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT  |  |
| 12E           |  |        |  |         |  | DDG      |  | DAD           |  |              |  |  |  |
| VUMU R I      |  |        |  |         |  | U A L    |  | L E           |  | P F L        |  | T  |  |
| I I           |  |        |  |         |  | O F      |  | I I           |  | P T          |  | A W  |  |
| E C I A       |  |        |  |         |  |          |  |               |  |              |  |  |  |
| (1)           |  |        |  |         |  |          |  |               |  |              |  |  |  |
| DATE OF PHOTO |  |        |  | TYPE    |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH   |  |
| APR 4         |  |        |  | G 3     |  | ✓ 2      |  | 3             |  | 2            |  | 25X1A  |  |
|               |  |        |  |         |  |          |  |               |  |              |  |  |  |
|               |  |        |  |         |  |          |  | CAPTIONED BY  |  |              |  |  |  |
|               |  |        |  |         |  |          |  | W/L M         |  |              |  |  |  |

GPO : 1962 O - 647425





CIA-RDP78-05867A000414810004-8 81 55 W

|                     |        |          |        |               |   |          |         |           |         |
|---------------------|--------|----------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.           | 928186 | LOT NO.  | 8-3949 | MAP REFERENCE | C | LATITUDE | 23 09 N | LONGITUDE | 81 55 W |
| COUNTRY             | CUBA   | PROVINCE |        | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| AREA NO             | 12E    | SUBJECT  | DOG    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
|                     | 5      |          | CRUZ   | 10            |   | DEL      | 15      | NOR       | 20      |
|                     | 25     |          | PROB   | 30            |   | CORR     | 35      | E         | 40      |
|                     | 45     |          | CAVE   | 50            |   | LEG AT   |         |           |         |
| ANTAR               |        |          |        |               |   |          |         |           |         |
| ENTRANCE FROM WATER |        |          |        |               |   |          |         |           |         |

(1) STATINTL

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 3     | 1            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| HLW           |      |         |       |              |                      |

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PHOTO NO 928187

LOT NO. 8-3949

MAP REFERENCE C

LONGITUDE 23 09 N 81 55 W

COUNTRY

CUBA

PROVINCE

AREA NO

12E

SUBJECT

DOG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5 ANTA

10 ERUZ

15 DEL

20 NORIE

25 NR-L

30 OLC

35 PROB

40 CORR

45 ANTA

50 CRUZ

CAVE.

LEG FROM

ENTRANCE.

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 2

3

1

CAPTIONED BY

VLW

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

PHOTO ANALYSIS REPORT

GPO : 1962 O - 6-7425

GPO : 1962 O - 647423

1 Jan 55

PHOTO NO. 928189 LOT NO. 3947 MAP REFERENCE C LATITUDE 23 09 N LONGITUDE 81 55 W

| COUNTRY            | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CUBA               | 12E     | 306     |         |         |         |         |         |         |         |
| SANTA              |         | 5       | CEUZE   | 10      | DEL     | 15      | N       | O       | R       |
| (NR -              |         | 25      | LOC.    | 30      | P       | R       | O       | B.      |         |
| ANTA               |         | 45      | CRUZE   | 50      | C       | A       | V       | E.      |         |
| ENTRANCE. LKG FROM |         |         |         |         |         |         |         |         |         |

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STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
|               | 4    | 2       | 3     | 1            |    |

CAPTIONED BY VLW

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414810004-8

0021 : CIA-RDP78-05867A000414810004-8

[illegible]

1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO NO. 928191 LOT NO. 5-4213

COUNTRY USSR

AREA NO. N AH9

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

10

5

25

45

30

40

15

OSTROGOVSK

TRAWLER

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

634231

25X1A

(24.30)

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414810004-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

1955/09/21 : CIA-RDP78-05867A000414810004-8

[illegible]

LONGITUDE

[illegible]



|                  |             |                |         |               |              |           |         |
|------------------|-------------|----------------|---------|---------------|--------------|-----------|---------|
| PHOTO NO. 928101 |             | LOT NO. 5-4213 |         | MAP REFERENCE |              | LONGITUDE |         |
| COUNTRY USSR     |             | PROVINCE       |         |               |              |           |         |
| AREA NO. N       | SUBJECT HH9 | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT |
| TRANSLER         |             | OMSK           |         | 15            |              | 20        |         |
| 25               |             | 30             |         | 35            |              | 40        |         |
| 45               |             | 50             |         |               |              |           |         |
| DATE OF PHOTO    |             | TYPE           | QUALITY | CLASS.        | NO. OF CARDS |           |         |
| 6 3 4 2          |             |                |         | 3             | 1            |           |         |
| CAPTIONED BY     |             |                |         |               |              |           |         |

25X1A



Case 1559/09/21 : CIA-RDP78-05867A000414810004-8

|  |  |        |  |          |  |         |  |               |  |           |  |
|--|--|--------|--|----------|--|---------|--|---------------|--|-----------|--|
| Case 1559709/21 : CIA-RDP78-05867A000414810004-8 |  |        |  |          |  |         |  |               |  | LONGITUDE |  |
| PHOTO NO.  |  | 928105 |  | LOT NO.  |  | 3-4213  |  | MAP REFERENCE |  | 011400    |  |
| COUNTRY  |  |        |  | PROVINCE |  |         |  |               |  |           |  |
| USSR   |  |        |  |          |  |         |  |               |  |           |  |
| AREA NO  |  | N AH9  |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT   |  |
| TRAN   |  | LER    |  | OKA      |  |         |  |               |  |           |  |
| 25   |  |        |  |          |  |         |  |               |  |           |  |
| 45   |  |        |  |          |  |         |  |               |  |           |  |
| 50   |  |        |  |          |  |         |  |               |  |           |  |
| 55   |  |        |  |          |  |         |  |               |  |           |  |
| 60   |  |        |  |          |  |         |  |               |  |           |  |
| 65   |  |        |  |          |  |         |  |               |  |           |  |
| 70   |  |        |  |          |  |         |  |               |  |           |  |
| 75   |  |        |  |          |  |         |  |               |  |           |  |
| 80   |  |        |  |          |  |         |  |               |  |           |  |
| 85   |  |        |  |          |  |         |  |               |  |           |  |
| 90   |  |        |  |          |  |         |  |               |  |           |  |
| 95   |  |        |  |          |  |         |  |               |  |           |  |
| 100  |  |        |  |          |  |         |  |               |  |           |  |
| 105  |  |        |  |          |  |         |  |               |  |           |  |
| 110  |  |        |  |          |  |         |  |               |  |           |  |
| 115  |  |        |  |          |  |         |  |               |  |           |  |
| 120  |  |        |  |          |  |         |  |               |  |           |  |
| 125  |  |        |  |          |  |         |  |               |  |           |  |
| 130  |  |        |  |          |  |         |  |               |  |           |  |
| 135  |  |        |  |          |  |         |  |               |  |           |  |
| 140  |  |        |  |          |  |         |  |               |  |           |  |
| 145  |  |        |  |          |  |         |  |               |  |           |  |
| 150  |  |        |  |          |  |         |  |               |  |           |  |
| 155  |  |        |  |          |  |         |  |               |  |           |  |
| 160  |  |        |  |          |  |         |  |               |  |           |  |
| 165  |  |        |  |          |  |         |  |               |  |           |  |
| 170  |  |        |  |          |  |         |  |               |  |           |  |
| 175  |  |        |  |          |  |         |  |               |  |           |  |
| 180  |  |        |  |          |  |         |  |               |  |           |  |
| 185  |  |        |  |          |  |         |  |               |  |           |  |
| 190  |  |        |  |          |  |         |  |               |  |           |  |
| 195  |  |        |  |          |  |         |  |               |  |           |  |
| 200  |  |        |  |          |  |         |  |               |  |           |  |
| 205  |  |        |  |          |  |         |  |               |  |           |  |
| 210  |  |        |  |          |  |         |  |               |  |           |  |
| 215  |  |        |  |          |  |         |  |               |  |           |  |
| 220  |  |        |  |          |  |         |  |               |  |           |  |
| 225  |  |        |  |          |  |         |  |               |  |           |  |
| 230  |  |        |  |          |  |         |  |               |  |           |  |
| 235  |  |        |  |          |  |         |  |               |  |           |  |
| 240  |  |        |  |          |  |         |  |               |  |           |  |
| 245  |  |        |  |          |  |         |  |               |  |           |  |
| 250  |  |        |  |          |  |         |  |               |  |           |  |
| 255  |  |        |  |          |  |         |  |               |  |           |  |
| 260  |  |        |  |          |  |         |  |               |  |           |  |
| 265  |  |        |  |          |  |         |  |               |  |           |  |
| 270  |  |        |  |          |  |         |  |               |  |           |  |
| 275  |  |        |  |          |  |         |  |               |  |           |  |
| 280  |  |        |  |          |  |         |  |               |  |           |  |
| 285  |  |        |  |          |  |         |  |               |  |           |  |
| 290  |  |        |  |          |  |         |  |               |  |           |  |
| 295  |  |        |  |          |  |         |  |               |  |           |  |
| 300  |  |        |  |          |  |         |  |               |  |           |  |
| 305  |  |        |  |          |  |         |  |               |  |           |  |
| 310  |  |        |  |          |  |         |  |               |  |           |  |
| 315  |  |        |  |          |  |         |  |               |  |           |  |
| 320  |  |        |  |          |  |         |  |               |  |           |  |
| 325  |  |        |  |          |  |         |  |               |  |           |  |
| 330  |  |        |  |          |  |         |  |               |  |           |  |
| 335  |  |        |  |          |  |         |  |               |  |           |  |
| 340  |  |        |  |          |  |         |  |               |  |           |  |
| 345  |  |        |  |          |  |         |  |               |  |           |  |
| 350  |  |        |  |          |  |         |  |               |  |           |  |
| 355  |  |        |  |          |  |         |  |               |  |           |  |